

Pre-Junior Ayrshire Youth Book Contest

PREPARING AND ASSEMBLING MATERIAL FOR THE NATIONAL JUNIOR OUTSTANDING YOUTH AWARD CONTEST AND "BOOK CONTEST"

Pre-Junior Division – 8 and Under

REQUIREMENTS:

1. Must be a Junior member or have their application submitted with their book.
2. Must have at least one Ayrshire registered in their name or have registration application included with book.

SUGGESTIONS FOR BOOK:

1. All material must be included in a standard 10" X 12" ringed notebook. It should be neatly handwritten or typed.
2. Fill out biography page completely.
3. The entry must include one (1) written "recommendation" from any of the following: Officer of your state club; National Officer; National Director; 4-H Leader; Vo-Ag/ FFA Instructor; or a County Ag Leader.
4. The entry must include TWO (2) Personal Photos (wallet sized preferred) – one will be used for the Ayrshire Digest and one should be mounted on the title page of your book, which is the first page.
5. Include "My Story of Junior Ayrshire Work" – which should not exceed one double-spaced page.
6. Scrapbook – Pictures of animals, homestead, etc. with a caption underneath may be included in your book. Captions may NOT exceed 50 words. This portion of the book should not exceed 10 pictures, newspaper clippings and/or other scrapbook materials.
7. Bonus Section (for 10 extra points) – Include a photo or drawing of your Ayrshire and write a short story under the picture.

Entry Deadline: March 1st

BIOGRAPHY PAGE

(Attach
Photo
Here)

(name)

(age)

(birthdate)

(mailing address)

(city)

(state)

(zip)

(parent or guardian)

(_____)
(phone)

(local newspaper)

(newspaper address)

I have completed _____ years of project work with Registered Ayrshires.

I have been a Junior Member of the Ayrshire Breeders' Assn. for _____ years.

I presently own _____ Registered Ayrshires and have _____ in the Genetic Recovery Program.

I am listed as the breeder of _____ Registered Ayrshires. *

_____ of my Ayrshires are in milk.

My animals are on _____ Production Testing program. (DHIR, DHI, O/S)

Are you presently in school? _____ Where: _____

If in college, your major: _____

If in high school, do you plan to go to college? _____ If yes, in what field of study? _____

What is your occupational goal? _____

(Your Signature)

(Date)

* If none, please attach explanation.